

Post-Communion Hymn

The Hymnal 1982, # 334

Praise the Lord, Rise Up Rejoicing

*The people stand or kneel as they are able.***Postcommunion Prayer***Celebrant and People:*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing*The Priest says:*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All: Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*All: Amen.***Closing Hymn**

The Hymnal 1982, # 180

He is Risen, He is Risen

Dismissal**Celebrant :** Let us go forth in the name of Christ. Alleluia, Alleluia.**People :** *Thanks be to God. Alleluia, Alleluia.***Postlude**

Declare his Honor

Handel

**ST. PAUL'S CHURCH**

Kinderhook, New York 12106

Third Sunday of Easter**April 22, 2012**

Here at Saint Paul's, we see the history of the Church as the autobiography of the spirit. In our weekday and Sunday liturgies, our service to the county, our ministry of hospitality in the Parish Center and our growing focus on spiritual formation in prayer, study and service; we discover again that our tradition is the message that enables us to breathe as a family of God.

When we put to words what we believe about God, we discover that God has been writing a story of hope and redemption for all the world. This story is a movement from creation to new creation, and God has given us a role to play in that story, in the restoration of our relationships with God, each other, ourselves, and creation

Prelude

O Go Your Way Into his Gates

Handel

Entrance Rites

The people stand as they are able.

Opening Hymn

The Hymnal 1982, #199

Come, Ye Faithful, Raise the Strain

Opening Acclamation

Celebrant Alleluia. Christ is risen.

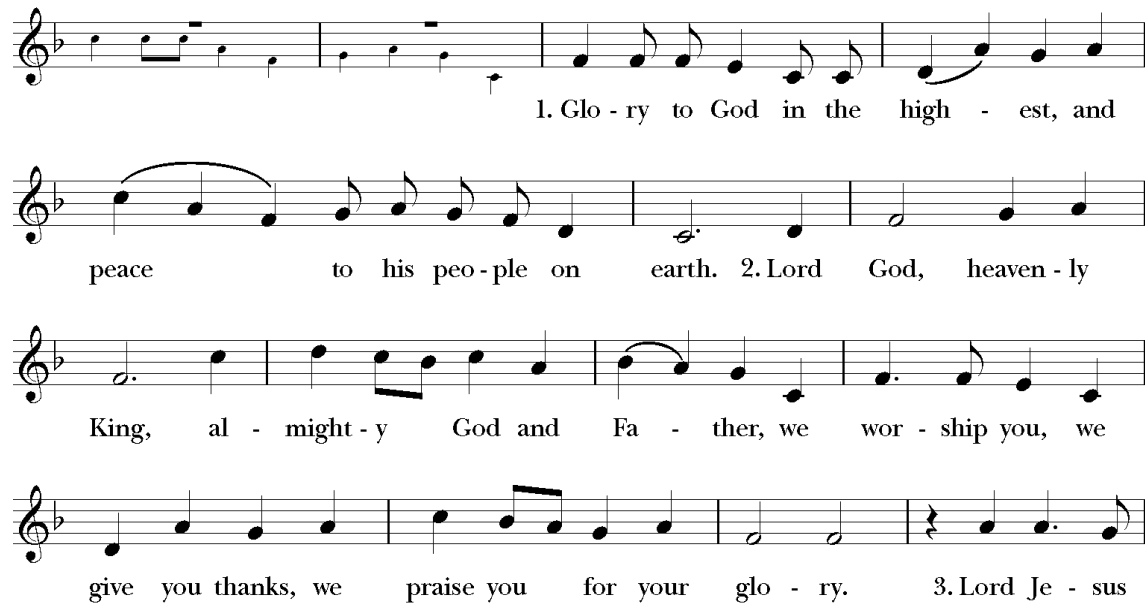
People *The Lord is risen indeed. Alleluia.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: Amen.

Glory to God, Kyrie or Trisagion

The Hymnal 1982, Service Music #S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

The Lord's Prayer

Celebrant : As our Savior Christ has taught us, we now pray,

People and Celebrant : Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

A period of silence is kept.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Agnus Dei

The Hymnal 1982, Service Music, # S-161

The Priest invites the people to Communion:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table.

All baptized Christians, regardless of denomination, may receive communion.

*If you are not baptized and would like to receive a blessing,
please come forward with your arms crossed over your chest.*

If you have never been baptized but would like to inquire about it, speak with the clergy after the service.

Communion Hymn

The Hymnal 1982, # 343

Shepherd of Souls, Refresh and Bless

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues :

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Paul or patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN

The People respond: Amen.

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant : The Lord be with you.

People : *And also with you.*

Celebrant : Let us pray.

Celebrant: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

A period of silence is kept.

The Word of God

First Reading

A reading from The Acts of the Apostles (3:12-19).

A period of silence is kept.

Psalm 4

Cum invocarem

Bulletin insert & BCP p. 587

Second Reading

A reading from The First Letter of John (3:1-7).

A period of silence is kept.

The people stand as they are able.

Gradual Hymn

The Hymnal 1982, #198

Thou Hallowed Chosen Morn of Praise

Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke (24:36b-48).

All: Glory to You, Lord Christ.

after the Gospel is read,

Celebrant: The Gospel of the Lord.

All: Praise to You, Lord Christ.

A period of silence is kept.

Sermon - The Reverend Fr. Karl Griswold-Kuhn

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, Service Music, # S-129

All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues :

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

All say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

All: Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *All: Amen.*

The Peace

Celebrant : The peace of the Lord be always with you.

People : *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

A period of silence is kept.

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

- Psalm 50:14

Offertory Hymn

The Hymnal 1982, #194

Jesus Lives! Thy Terrors Now

Doxology

The Hymnal 1982, # 380

The Great Thanksgiving

Celebrant : The Lord be with you.

People : *And also with you.*

Celebrant : Lift up your hearts.

People : *We lift them to the Lord.*

Celebrant : Let us give thanks to the Lord our God.

People : *It is right to give him thanks and praise.*

The people stand as they are able.

The Nicene Creed

All say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

A period of silence is kept.

Prayers of the People

The Leader introduces the prayers:

The Prayers of the People, Rite Two, Form six

[is also found on page 392 of The Book of Common Prayer.]

The Leader and People pray responsively:

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone

Leader: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace

Leader: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression

Leader: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy

Leader: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel and all who seek the Truth

Leader: We pray for the Diocese of Albany: Church of the Messiah, Glens Falls, Trinity Church, Gouverneur, Chaplains to the Retired Clergy & Spouses, St. Paul's, Franklin, St. Matthew's Church, Unadilla, Christ Church, Deposit, all clergy and faithful.

And for the Anglican world: We pray for The Episcopal Church in Jerusalem & The Middle East, and their clergy and faithful.

For Rowen the Archbishop of Canterbury, Katharine our Presiding Bishop, David our Bishop retired, William our Bishop, Daniel our Bishop, Benedict the Sixteenth of Rome, Bartholomew the First of Constantinople, , and Fr. Karl, our wardens, our vestry, our parish ministers, and for all bishops and other ministers.

All: For all who serve God in his Church

Leader: For the special needs and concerns of this congregation: We pray for our world leaders to seek the Lord's guidance. We pray for the Lord to protect the innocent. We pray for all of God's children in the Middle East. And we pray for our service men and women both at home and abroad. We pray for those suffering from famine and violence in Africa.

We pray for our local businesses, in thanksgiving for their contributions to our community and we pray for the well-being of their proprietors and employees. This week we pray especially for: Prudential Manor Homes Real Estate.

We ask you Lord to help us in our mission to share and celebrate your love in our everyday lives. We pray for our parish family, for the continuing needs of those on our parish prayer list and especially for the recent needs of: Marilyn Huffman, Tom Hotalen and Janice Wray. And those for whom we now pray, either aloud or in our hearts...

Extended Silence - The People may add their own petition.

Leader: Hear us, Lord;

All: For your mercy is great.

Leader: We pray for those celebrating birthdays, [... especially ...]

Silence - The People may add their own thanksgivings.

Leader: We also pray for those celebrating anniversaries, [... especially ...]

Silence - The People may add their own thanksgivings.

Leader: We will exalt you, O God our King;

All: And praise your Name forever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom, [...especially...], [... as well as ...]

Silence - The People may add their own petitions.

Leader: Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

A period of silence is kept.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." - *Mark 12:29-31*

A period of silence is kept.

The people kneel as they are able.

Confession of Sin

[BCP, pg. 331]

Celebrant: Let us humbly confess our sins unto Almighty God.